

One-Day National Seminar
**“Philosophy of Dr. B.R. Ambedkar in Socio-
Political Context”**

16th November, 2023

Sponsored by Indian Council of Philosophical Research (ICPR) New Delhi



Organised by
Department of Philosophy and Department of Political Science
Post Graduate Govt. College, Sector-46, Chandigarh

Respected Faculty Member/Scholar,

The original, scholarly and unpublished articles/papers are invited from research scholars, teachers and academicians on the given sub-themes with reference to the seminar theme. Dr B.R. Ambedkar said that every educational institution from primary school to university should be an agency of change. Ambedkar strongly held that education should be a priority for the society and utilised for growth of character in individuals. Ambedkar wanted a type of education that not only inculcates awareness and fulfilment of human rights among citizen but also teaches human dignity and justice in India. According to him Education could open the eyes and encourage the oppressed ones to fight and remove injustice and exploitation they are suffering from ages. He recognized that, lack of education was the main cause for the backwardness of poor people. He preferred humanistic education which enables a man to rediscover himself and ensure freedom rather than being a student of the church, school or the state. He put all his efforts to ensure the educational opportunities to all the citizens of independent India without any discrimination, for which he framed fundamental rights in the Indian Constitution. The participants of the seminar would critically engage with different aspects of the philosophy of Dr B.R. Ambedkar and their applications in socio-political context of the nation.

Sub-Themes:

This Seminar titled Philosophy of “Dr B.R. Ambedkar in Socio- Political Context” is proposed to discuss the philosophy of Dr B.R. Ambedkar in academic context. In the 21st

century as our nation is witnessing the inequality, injustice and economic backwardness are mostly fuelled by the caste discrimination and caste violence among the various castes. To eradicate all these social evils building of just and egalitarian society is necessary. The papers can be presented in English or Hindi language. The following sub-themes will be discussed in the seminar by the invited speakers and research scholars:

- Philosophical Ideas of Dr. B.R. Ambedkar
- Educational Philosophy of Dr. B.R. Ambedkar
- Philosophy of Nationalism by Dr. B.R. Ambedkar
- Political Philosophy of Dr. B.R. Ambedkar
- Social Philosophy of Dr. B.R. Ambedkar
- Dr. B.R. Ambedkar on Castes in India
- Dr. B.R. Ambedkar on Social Democracy
- Dr. B.R. Ambedkar on Political safeguards for Depressed Classes
- Dr. B.R. Ambedkar on Indian Constitution
- Dr. B.R. Ambedkar on Philosophy of Hinduism
- Dr. B.R. Ambedkar's Comparison of Buddha or Karl Marx
- Dr. B.R. Ambedkar Human Dignity and Social Justice
- Ambedkarism: Casteless society and Dalit Movement
- Dr. B.R. Ambedkar on Indian Philosophical Traditions
- Dr. B.R. Ambedkar on Religion, Tradition and Spirituality
- Any other relevant topic.

Format of Submission: The paper should be typewritten preferably in Times New Roman with 12 font size (English) in MS-Word 2003 to 2010 and between 2500 to 3500 words. They should be typed double spaced with ample margins.

Reference Style: For detail information downloads our "CPPIS Manual for Contributors and Reviewers" from below given link: <http://cppispublications.wordpress.com>

Publication: Paper will be published in journal or book.

Kindly send the paper to Email: ambedkarpggc46chd@gmail.com by 20th October, 2023.

Contact:

Dr. Desh Raj Sirswal

Assistant Professor,

Department of Philosophy,

Post Graduate Govt. College,

Sector-46, Chandigarh

Mobile No.9896848775

Email: deshraj@pggc46.ac.in

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Registration-Form

Name of the Participant	
Title of the Paper	
Academic Affiliation : (Designation with details of the College/Institute/Dept.)	
Communication Address	
Contact No.	
E-mail Id	

Date:

(Signature)

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Journey-Schedule

Name of the Participant	
Date and time of arrival at Chandigarh	
Date and time of departure from Chandigarh	
Communication Address	
Contact No.	
E-mail Id	

Note: Accommodation will be provided to the limited number of participants.

Date:

(Signature)